



Club Health Assessment for District 5 SW through March 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 3404 | BELLE FOURCHE | 10/10/1936 | Active | 36 | 2 | 3 | -1 | -2.70% | 37 | 9 | 1 | | N | MC,SC | 0 | | \$810.00 | |
| 3406 | BUFFALO | 05/04/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 20 | | IP | P,M,MC,SC | 24+ | | | |
| 3407 | CHAMBERLAIN | 09/28/1964 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | 13 | R | T,M,VP,MC,SC | 22 | \$100.00 | |
| 3408 | CUSTER | 01/09/1944 | Active | 23 | 2 | 1 | 1 | 4.55% | 23 | 16 | 0 | | N | VP,MC | 3 | | \$320.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3410 | ELLSWORTH | 11/24/1959 | Cancelled(8*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 13 | 1 | | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | | |
| 39955 | EUREKA | 05/29/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | N | M,VP,MC,SC | 0 | | \$360.00 | |
| 33301 | FAULKTON AREA L C | 02/03/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 7 | | 2 | M,VP,MC,SC | 24+ | | | |
| 3412 | GREGORY | 02/27/1965 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 20 | 3 | | N | P,T,M,MC,SC | 24+ | | \$80.00 | |
| 41960 | HILL CITY | 11/22/1982 | Active | 22 | 2 | 3 | -1 | -4.35% | 23 | 25 | 1 | | 3 | R | M,MC,SC | 18 | | \$1,080.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3413 | HOT SPRINGS | 09/06/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 9 | | 2 | R | P,M,MC,SC | 22 | | \$40.00 |
| 39128 | IPSWICH | 12/15/1980 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 32 | 0 | | N | M,MC,SC | 0 | | \$2,230.00 | |
| 102217 | LEAD DEADWOOD AREA | 05/23/2008 | Active | 7 | 0 | 3 | -3 | -30.00% | 10 | 6 | 1 | | IP | M,MC,SC | 1 | | \$60.00 | |
| 3415 | LEMMON | 03/20/1930 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 7 | 4 | | N | P,MC,SC | 22 | | \$150.00 | |
| 44229 | MC LAUGHLIN | 09/17/1984 | Active | 20 | 3 | 1 | 2 | 11.11% | 18 | 15 | 1 | | 3 | R | P,M,VP,MC,SC | 3 | | |
| 3417 | MILLER | 04/25/1960 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 12 | 0 | | N | | 18 | | \$150.00 | |
| 124944 | Mobridge | 05/28/2015 | Active | 23 | 6 | 7 | -1 | -4.17% | 24 | 3 | 1 | | R | | 2 | | \$740.00 | |
| 3419 | MURDO | 12/05/1957 | Active | 38 | 0 | 1 | -1 | -2.56% | 40 | 7 | 1 | | N | P,M,MC,SC | 11 | 90+ Days | \$200.00 | |
| 3420 | NEW UNDERWOOD | 01/16/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 34 | | | P,T,M,VP,MC SC | 24+ | | \$200.00 | |
| 43005 | NEWELL | 09/13/1983 | Active | 43 | 3 | 8 | -5 | -10.42% | 47 | 14 | 0 | | N | P,M,MC,SC | 0 | | \$1,137.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3422 | NISLAND | 11/23/1968 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 12 | | 8 | P,S,T,M,VP MC,SC | 24+ | | \$60.00 | |
| 42267 | ONIDA WHEAT LAND | 02/17/1983 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | M,MC,SC | 21 | | \$250.00 | |
| 39129 | PIEDMONT VALLEY L C | 12/12/1980 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | P,M,MC,SC | 11 | | \$160.00 | |



Club Health Assessment for District 5 SW through March 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 3424 | PIERRE FT PIERRE | 10/08/1951 | Active | 24 | 3 | 0 | 3 | 14.29% | 21 | | | | R | MC,SC | 0 | | \$260.00 | | | |
| 3425 | PRESHO MEDICINE CREEK | 01/27/1968 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 43 | | | N | M,MC,SC | 1 | | \$245.00 | | | |
| 3426 | RAPID CITY | 11/22/1921 | Active | 39 | 0 | 6 | -6 | -13.33% | 45 | 6 | 3 | | N | MC,SC | 24+ | 90+ Days | \$974.00 | | | |
| 84445 | RAPID CITY EVENING STAR | 11/22/2004 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 8 | 0 | | R | M,MC,SC | 0 | | \$2,700.00 | | | |
| 3427 | RAPID CITY METRO | 01/22/1973 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 15 | 2 | | 2 | N | P,M,VP | 5 | \$1,200.00 | | | |
| 3428 | RAPID CITY RUSHMORE | 10/07/1958 | Active | 34 | 1 | 6 | -5 | -12.82% | 39 | 16 | 1 | | | N | MC,SC | 2 | \$3,650.00 | | | |
| 35525 | SELBY | 05/11/1978 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 25 | | 3 | R | MC,SC | N/R | \$300.00 | | | |
| 3430 | SPEARFISH | 11/16/1943 | Active | 86 | 2 | 2 | 0 | 0.00% | 87 | 8 | 1 | | | N | MC,SC | 13 | 90+ Days | \$820.00 | | |
| 3431 | STURGIS | 01/21/1944 | Active | 13 | 1 | 3 | -2 | -13.33% | 15 | 9 | 0 | | 2 | R | MC,SC | 4 | \$750.00 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 3433 | WALL | 06/26/1952 | Cancelled(8*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 9 | 1 | | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | | | | |
| 3434 | WHITE RIVER | 05/28/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | MC,SC | 5 | \$490.00 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 2 | -2 | 687 | 25 | 65 | -40 | -5.50% | 742 | 22 | 48% | 32% | 0% | 10% | 0 | 0% | 2 | 65 | 10 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.